Washington, DC 20530

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy of every such document is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents registered under the Act, the foreign principals they represent, and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of registrant Robinson, Lake, Lerer &	2. Registration No.			
3. Nature of material (A concise account press information on Mi				
4. Title of material, if any "Minister Foxley's Visit"		5. Name of foreign principal on whose behalf this material was transmitted.  ProChile		
6. Means of transmission Hand Out	7. Dates of transmission 11/2/93		8. Total copies transmitted 19	
9. List addresses from which material was transmitted:  1667 K Street, N.W., #900 Washington, D.C. 20006		10. List states and territories of the United States to which material was transmitted:  Washington, D.C.		
			OEP TO SHOW	
11. Types of recipients (Give number of organizations in each group)  Libraries Public officials		12. List names and addresses properties or stressing addresses properties and addresses properties or stressing addresses properties and addresses		
Newspapers 19 Press services of associations Educational institutions Civic groups Other (specify)		·	A Cook Reflection of the Cook Reflection of t	

Name of station, organization, or meater using (including city and state)			Date of dates organizate success		(for film(s))	
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14. Have two copies	s of this material been filed with the D	epartme	nt of Justice?	Yos X□ No □ Repo	rt of 11/5/93	
15. Has this materi	ial been labeled as required by the act?	Yes I	□ No □	100		
Date of report	Name and title Mark Helmke	- <del> </del>	8	lignature ////		
11/11/93	President			Me fle		

13. If the material transmitted was a film or radio or television script, furnish the following information: N/A